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|------------------------------------|---|---------------------|-------------------------------|---------------------------------------|
| SERIAL NUMBER 10/723,548 | FILING OR 371(c) DATE 11/25/2003 RULE | CLASS 356 | GROUP ART UNIT 2877 | ATTORNEY DOCKET NO. WTC0304 |
|------------------------------------|---|---------------------|-------------------------------|---------------------------------------|

APPLICANTS

Michael I. Larkin, Santa Barbara, CA;

** CONTINUING DATA *****

NONE ok

** FOREIGN APPLICATIONS *****

NONE ok

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **

02/27/2004

** SMALL ENTITY **

| | | | | |
|---|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY CA | SHEETS DRAWING 4 | TOTAL CLAIMS 11 | INDEPENDENT CLAIMS 2 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>ok</i> | | | | |

ADDRESS

24378

TITLE

Refractometer cell for both absolute and differential refractive index measurement of fluids

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| FILING FEE RECEIVED 385 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
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